Tony Kershaw Director of Law and Assurance

Telephone: 033022 22548 e-mail: rosemary.pugh@westsussex.gov.uk

www.westsussex.gov.uk

Cabinet Office First Floor County Hall Chichester West Sussex P019 1RQ



2 August 2018

Mr Barrett-Miles Chairman Environment, Communities & Fire Select Committee

Dear Mr Barrett-Miles,

Highways & Infrastructure Portfolio – Highway Maintenance Term Contract

I am writing to advise you of a proposed urgent action that I have sent to the Cabinet Member for Highways and Infrastructure and which is enclosed. As this is an Executive Decision, consultation with you as Chairman of the relevant Select Committee is necessary as the call-in procedure does not apply to urgent actions.

If you agree with the rationale for the use of urgent action to enable the decision to be taken, I should be grateful if you would kindly endorse this letter as Chairman of the Environment, Communities and Fire Select Committee under Standing Order 5.23 (b).

Yours sincerely,

ony Kenshaw

Tony Kershaw Director of Law and Assurance

AGREED Chairman of Environment,

Communities & Fire Select Committee